

CAPInv. 234: [ho]i orgeones hoi met[a

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[ο]ἱ ὄργεῶνες οἱ μετ[ά (IG II ² 1294, l. 1)
ii. Full name (transliterated)	[ho]i orgeones hoi met[a

III. DATE

i. Date(s)	m. iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
	Personal:	<i>hoi meta</i> + lost personal name (?)

V. SOURCES

i. Source(s)	IG II ² 1294 (m. iii BC)
Note	Ed. pr. <i>RhM</i> 55 (1900) 502 no. 3. Cf. <i>BE</i> 1944, no. 67; 1973, no. 138.
Online Resources	IG II² 1294 and AGRW ID 23131
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary document of unknown type, in Greek.

i.c. Physical format(s)	Marble pedimental stele, measuring 0,17x0,17m. (see photo in Langdon 1973)
ii. Source(s) provenance	Found in the Plaka district near the gate of Hadrian, now in Epigraphical Museum, EM 2679.

X. ACTIVITIES

Deities worshipped	Ζεὺς Ἐπάκριος, <i>Zeus Epakrios</i> (IG II ² 1294, l. 3)
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XII. NOTES

i. Comments	Among <i>orgeones</i> associations, the inscription preserves an unique way to designate the group: <i>hoi orgeones hoi meta</i> (+ personal name lost in lacuna, presumably).
ii. Poland concordance	Poland A6C
iii. Bibliography	Ferguson, W. (1944), 'The Attic <i>orgeones</i> ', <i>HThR</i> 37: 61-140 esp. 93-94. Lambert, S. (2000), 'Two notes on Attic 'Leges Sacrae'', <i>ZPE</i> 130: 71-80. Langdon, M. (1973), 'Two epigraphical notes', <i>AJA</i> 77: 195-6. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i> . Los Angeles: 150. Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki.

XIII. EVALUATION

i. Private association	Probable
Note	Lambert 2000: 77-78 thinks that this is 'a group of (probably phratric) <i>orgeones</i> ' associated with the cult of Zeus <i>Epakrios</i> .