

CAPInv. 263: **koinon ton thiasoton**

I. LOCATION	
i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Piraeus

II. NAME	
i. Full name (original language)	κοινὸν τῶν θιασωτῶν (IG II <sup>2</sup> 1263, ll. 23-24)
ii. Full name (transliterated)	<i>koinon ton thiasoton</i>

III. DATE	
i. Date(s)	300 / 299 BC

IV. NAME AND TERMINOLOGY	
ii. Name elements	Cultic: <i>thiasotai</i>
iii. Descriptive terms	κοινόν, <i>koinon</i>
Note	<i>koinon</i> : IG II <sup>2</sup> 1263, ll. 23

V. SOURCES	
i. Source(s)	IG II <sup>2</sup> 1263 (300/299 BC)
Note	The inscription is written <i>stoichedon</i> . Ed. pr. <i>Archaeologische Zeitung</i> 23 (1865) 110-1. Other publications: Lueders no. 22; Foucart no. 30; Michel no. 976; GRA I 11; AGRW 16. Cf. SEG 45: 130, SEG 46: 2363, SEG 57: 29.
Online Resources	<a href="#">IG II<sup>2</sup> 1263</a> and <a href="#">AGRW ID 3090</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Greek honorary decree for Demetrios, son of Sosandros of Olynthos for his performance of duties as secretary.
<b>i.c. Physical format(s)</b>	Marble stele with a crown incised at the bottom, measuring 0,78x0,25m.
<b>ii. Source(s) provenance</b>	Found in Piraeus, in the area of Myloi, now in the Piraeus Museum.

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	In the inscription there is a reference to a precinct (ἱερόν, <i>hieron</i> , l. 26) and to a dedication (ἀνάθημα, <i>anathema</i> , ll. 25-26, 33-34, 46).
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## VII. ORGANIZATION

<b>iii. Members</b>	The members of the group are designated as θιασῶται, <i>thiasotai</i> , ll. 3-4, 6, 15, 17, 19-20, 27, 29, 30, 43, and 47.
<b>iv. Officials</b>	Secretary (γραμματεὺς, <i>grammateus</i> , ll. 5-6). Treasurer (ταμίης, <i>tamias</i> , ll. 31-32). <i>Hieropoioi</i> (ἱεροποιοί, <i>hieropoioi</i> , l. 38).
<b>vi. Laws and rules</b>	The association probably demanded from its officials to render account of their term in office (καὶ τοὺς λογισμοὺς ἀπέδωκεν ὀρθ[ῶ]ς καὶ δικαίως καὶ εὐθύνας ἔδωκεν   ὧν τε αὐτὸς ἐκυρίευσεν, <i>kai tous logismous apedoken orth[os] kai dikaios kai euthynas edoken hon te autos ekyrieusen</i> , ll. 9-12).
<b>vii. Judicial system</b>	The decree provides for the payment of a fine of 50? dr. by the <i>hieropoioi</i> who will not proclaim the honours at the appropriate occasion (ll. 43-45).

## VIII. PROPERTY AND POSSESSIONS

<b>i. Treasury/Funds</b>	The treasury is designated with the term κοινόν, <i>koinon</i> in l. 18.
<b>ii. Realty</b>	Perhaps the precinct (ἱερόν, <i>hieron</i> ) mentioned in l. 26 belonged to the group.
<b>iii. Income</b>	A source of income is the fine of 50? dr. imposed on <i>hieropoioi</i> who fail to proclaim the honours (ll. 43-45).

## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	Δημήτριος Σωσάνδρου Ὀλύνθιος, <i>Athenian Onomasticon</i> s.v. (918). Κλέων Λεοκράτου Σαλαμίνιος, <i>Athenian Onomasticon</i> s.v. (60).
<b>iii. Age</b>	Adults
<b>iv. Status</b>	The individuals mentioned are non-Athenians, most probably resident aliens (metics).

## X. ACTIVITIES

<b>i. Assemblies</b>	The decree was passed in the assembly of the group on the fifth day of the month Pyanepsion, (μηνὸς Πυανεπιῶνος πέμπτη ἵσταμένου, <i>menos Pyanepsionos</i> (October/November) <i>pemptei histamenou</i> , ll. 1-2). The assembly is designated as the main assembly, ἀγορὰ κυρία τῶν θιασῶτων, <i>agora kyria ton thiasoton</i> , ll. 2-3.
<b>iii. Worship</b>	The association's <i>hieropoioi</i> performed libations (σπονδαί, <i>spondai</i> , ll. 39-40).
<b>iv. Honours/Other activities</b>	Demetrios is praised (ἐπαινέσαι, <i>epainesai</i> ll. 20-21), honoured with an olive-leaves crown (θαλλοῦ στέφανος, <i>thallou stephanos</i> ), for his virtue (ἀρετή, <i>arete</i> ) and righteousness (δικαιοσύνη, <i>dikaiosyne</i> ) in the form of a dedication (ἀνάθημα, <i>anathema</i> , ll. 25-26) funded by the group, and with a proclamation of the crown by the <i>hieropoioi</i> (ll. 35-42). Earlier, the association has offered a remuneration (μισθός, <i>misthos</i> ) to Demetrios, who duly resigned and returned it to the group (καὶ ψηφισαμένων τῶν θιασῶτων μισθὸν αὐτῷ δίδοσθαι ἐκ τοῦ κοινοῦ καὶ τοῦτον ἐπέδωκε τοῖς θιασώταις, <i>kai psephisamenon ton thiasoton misthon autoi didosthai ek tou koinou kai touton epedoke tois thiasotais</i> , ll. 16-19).

## XI. INTERACTION

<b>i. Local interaction</b>	It is noteworthy the influence of the polis' accountability procedures on the same practices of the association.
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## XII. NOTES

<b>i. Comments</b>	The decree was passed in the archonship of Hegemachos.
<b>ii. Poland concordance</b>	Poland A15
<b>iii. Bibliography</b>	Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i> . Berkeley: 147.

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.