

CAPInv. 280: **thiasotai**

### I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Athens              |

### II. NAME

|                                  |   |
|----------------------------------|---|
| i. Full name (original language) | θιασῶται (IG II <sup>2</sup> 4013, l. 11) |
| ii. Full name (transliterated)   | <i>thiasotai</i>                          |

### III. DATE

|            |          |
|------------|----------|
| i. Date(s) | Imp. (?) |
|------------|----------|

### IV. NAME AND TERMINOLOGY

|                   |         |                  |
|-------------------|---------|------------------|
| ii. Name elements | Cultic: | <i>thiasotai</i> |
|-------------------|---------|------------------|

### V. SOURCES

|   |  |
|---|--|
| i. Source(s)                                | IG II <sup>2</sup> 4013 (Imp. (?))                     |
| Note  | Ed. pr.: CIG 235<br>Other publications: Lueders no. 10 |
| Online Resources                            | <a href="#">IG II<sup>2</sup> 4013</a>                 |
| i.a. Source type(s)                         | Epigraphic source(s)                                   |
| i.b. Document(s) typology & language/script | Greek honorary inscription                             |
| ii. Source(s) provenance                    | Seen in the ancient deme of Lamprai built in a church. |

## IX. MEMBERSHIP

|                   |  |
|-------------------|--|
| <b>ii. Gender</b> | Men  |
| <b>Note</b>       | Ἐπιγένης <i>Athenian Onomasticon</i> s.v. (19) |
| <b>iii. Age</b>   | Adults   |

## XI. INTERACTION

|                             |   |
|-----------------------------|---|
| <b>i. Local interaction</b> | Despite the uncertainty over the date of the inscription, the group appears to honour an individual on the same monument with the council (βουλή, <i>boule</i> , l. 14) and the people (δῆμος, <i>demos</i> , l. 17). |
|-----------------------------|---|

## XII. NOTES

|                               |            |
|-------------------------------|------------|
| <b>ii. Poland concordance</b> | Poland A27 |
|-------------------------------|------------|

## XIII. EVALUATION

|                               |  |
|-------------------------------|--|
| <b>i. Private association</b> | Probable   |
| <b>Note</b>                   | It is very likely that the use of the term <i>thiasotai</i> implies a private association. |