

## CAPInv. 331: **koinon ton Sidonion**

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Athens
iii. Site	Piraeus

### II. NAME

i. Full name (original language)	κοινὸν τῶν Σιδωνίων (IG II <sup>2</sup> 2946, l. 1)
ii. Full name (transliterated)	<i>koinon ton Sidonion</i>

### III. DATE

i. Date(s)	96 BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Sidonioi</i> : individuals originating from Sidon in modern Lebanon.
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : IG II <sup>2</sup> 2946, l. 1	

### V. SOURCES

i. Source(s)	IG II <sup>2</sup> 2946 (96 BC)
Note	Ed. pr.: RA 1888: (A) 5 Other publications: Michel no. 1719; SEG 40: 187 Cf. SEG 52: 101 and 1929; 57: 2071
Online Resources	<a href="#">IG II<sup>2</sup> 2946</a> and <a href="#">AGRW ID 5450</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Bilingual Phoenician - Greek honorary inscription for Shema'ba'al son of Magon (Phoenician text) or in Greek, Diopeithes of Sidon.
<b>i.c. Physical format(s)</b>	Marble stele. In its upper part the text in Phoenician.
<b>ii. Source(s) provenance</b>	Piraeus in an area called Krommydarou west of Etioneia, now in Louvre, Paris.

## VII. ORGANIZATION

<b>ii. Leadership</b>	In the Phoenician text, Shema'ba'al = Diopeithes is defined president of the association.
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## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	Διοπείθης Σιδώνιος, <i>Athenian Onomasticon</i> s.v. (69)
<b>iii. Age</b>	Adults
<b>iv. Status</b>	Foreigner: <i>Sidonios</i>

## XII. NOTES

<b>ii. Poland concordance</b>	Poland A65a
<b>iii. Bibliography</b>	<p>Ameling, W. (1990), 'Koinon ton Sidonion', <i>ZPE</i> 81: 188-99. (SEG 40: 187)</p> <p>Baslez, M.-Fr., and Briquel-Chatonet, Fr. (1991a), 'Un exemple d'integration phenicienne au monde grec: les Sidoniens du Piree a la fin du IVe siecle', in <i>Atti II congresso internazionale di studi Fenici e Punici (Rome, 1987)</i>, Roma: 229-40.</p> <p>Baslez, M.-Fr., and Briquel-Chatonet, Fr. (1991b), 'De l'oral a l'ecrit: le bilinguisme des Pheniciens en Grece', in C. Baurain and C. Bonnet and W. Krings (eds.), <i>Phoinikeia grammata. Lire et ecrire en Mediterranee (Actes du colloque de Liege, 15-18 novembre 1989)</i>, Namur: 371-86.</p> <p>Briquel Chatonet, Fr. (2012), 'Les inscriptions phenico-grecques et le bilinguisme des Pheniciens', <i>CRAI</i> 2012: 619-38.</p> <p>Manganaro, G. (2000), 'Fenici, Cartaginesi, Numidi tra i Greci', <i>NAC</i> 29: 255-68.</p> <p>Parker, R. (1996), <i>Athenian religion. A history</i>. Oxford. (SEG 47: 26)</p> <p>Tracy, S. (1990), <i>Attic letter-cutters of 229 to 86 B.C.</i> Berkeley: 247. (SEG 40: 129)</p> <p>Vélissaropoulos, J. (1980), <i>Les naulères grecs. Recherches sur les institutions maritimes en Grèce et dans l'Orient hellénisé</i>. Genève: 103.</p>

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.