

Author: ILIAS ARNAOUTOGLOU

CAPInv. 333: U-ATT-001

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Keratea (modern toponym) in Mesogaia

II. NAME

i. Association with unknown name	U-ATT-001
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III. DATE

i. Date(s)	l. ii BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : IG II ² 1336, l. 11

V. SOURCES

i. Source(s)	IG II ² 1336 (l. ii BC)
Note	Ed. pr.: CIG 114
Online Resources	IG II² 1336
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A very fragmentary Greek inscription, possibly an honorary decree?
ii. Source(s) provenance	Seen by L. Ross built in the church of Hagios Demetrios in modern Keratea.

VII. ORGANIZATION

iv. **Officials** Perhaps one may restore the office of steward, [ἐπιμελη]τής, [*epimele*]tes, l. 3.

IX. MEMBERSHIP

ii. **Gender** Men
Note Διονυσόδωρος Καλλικράτους, *Athenian onomasticon* s.v. (15)

iii. **Age** Adults

iv. **Status** Citizen

X. ACTIVITIES

i. **Assemblies** Perhaps the group held monthly meetings (on the eighth or the eighteenth) of Mounichion (mod. April/May), l. 2.

iii. **Worship** Performance of sacrifices (θυσίαι, *thysiai*) is mentioned in l. 8.

XII. NOTES

ii. **Poland concordance** Poland A58

iii. **Bibliography** Pakkanen, P. (1996), *Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis*. Helsinki. (SEG 46: 2363)

XIII. EVALUATION

i. **Private association** Possible

Note It is not certain that the word σύνοδος, *synodos* describes the association and not a meeting of the group.