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CAPInv. 446: to koinon ton therapeuton symbalomenon eis tas thysias kai tas spondas

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν θεραπευτῶν συμβαλομένων εἰς τὰς θυσίας καὶ τὰς σπονδὰς (ID 1417 A II, ll. 155-6; ID 1435, ll. 9-11: largely restored)
ii. Full name (transliterated)	<i>to koinon ton therapeuton symbalomenon eis tas thysias kai tas spondas</i>

III. DATE

i. Date(s)	b. 155 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>therapeutai</i> : see CAP Inv. 441
	Other:	<i>symbalomenoi</i> : for the meaning see CAP In. 445 . In this particular case the contributions are made for sacrifices and libations.
iii. Descriptive terms	κοινὸν, <i>koinon</i>	

V. SOURCES

i. Source(s)	ID 1417 A Col. II.1, ll. 155-6 (155/4 BC) ID 1435 ll. 9-11 (largely restored) (after 156/5 BC)
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Note	For ID 1417 A II ll. 59-165 and B I ll. 1-88 see RICIS 202/0424 For ID 1435 see RICIS 202/0425
Online Resources	ID 1417 ID 1435
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Inventory of Sarapieion C. Inventories of Sarapieion C compiled by the hieropoioi who registered the valuables of the Delian sanctuaries, among which those from the Sarapieion. The compilation of the inventories with entries from the Sarapieion date from 166/165 BC to 140-135 BC, though the objects recorded can be much earlier in date. In Greek.
i.c. Physical format(s)	ID 1417, 1435: Stelai
ii. Source(s) provenance	Sanctuary of Apollo, Delos.

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	For Sarapieion C see CAP Inv. 444 .
ii. References to buildings/objects	The dedication was stored in the temple (ID 1417 A II ll. 145) - basket (<i>kados</i>) fixed on a wooden small column: ἄλλο[v] ἐπὶ κιονίου ξυλίνου καθηλωμένον, <i>allon epi kioniou xylinou kathelomenon</i> (ID 1417 A II ll. 154-156)

X. ACTIVITIES

iv. Honours/Other activities	For the dedication see above: VI.ii.
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XIII. EVALUATION

i. Private association	Possible
Note	The composite name in combination with the descriptive term <i>koinon</i> suggests that the group under question is a private association. However, some of the name elements (present participle: <i>symbalomenoi</i>) point to a more ephemeral nature. Devotees of Sarapis came together to contribute financially to cultic needs; in this case, the cultic needs are specified as related to libations and sacrifices. For similar groups among the devotees of Sarapis see CAP Inv. 444 and CAP Inv. 445 . What is open to question is the private character of the <i>koinon ton therapeuton</i> , the core body of the devotees of Sarapis: see CAP Inv. 441 .