

## CAPInv. 466: phratra Heliophontos Antiochou kai Ponpeiou Markou

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Near Sebaste

### II. NAME

i. Full name (original language)	φράτρα Ἡλιοφῶντος Ἀντιόχου καὶ Πονπείου Μάρκου (Ramsay, CB: 609, no. 506, ll. 4-9)
ii. Full name (transliterated)	<i>phratra Heliophontos Antiochou kai Ponpeiou Markou</i>

### III. DATE

i. Date(s)	169 / 170 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Kinship-related:	<i>phratra</i>
	Personal:	The phratra is named after <i>Heliophontos Antiochou</i> and <i>Ponpeiou Markou</i>
iii. Descriptive terms	φράτρα, <i>phratra</i>	
Note	<i>phratra</i> : Ramsay, CB: 609, no. 506, l. 4	

### V. SOURCES

i. Source(s)	Ramsay, CB: 609, no. 506 (169 / 170 AD)
Online Resources	<a href="#">Ramsay, CB: 609, no. 506</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Dedicatory inscription. Greek.
<b>i.c. Physical format(s)</b>	Marble stele with relief of Men
<b>ii. Source(s) provenance</b>	Kirka

## X. ACTIVITIES

<b>Deities worshipped</b>	Men <i>Askaenos</i>
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## XII. NOTES

<b>ii. Poland concordance</b>	Poland B *427
<b>iii. Bibliography</b>	Ramsay, W.M. (1897), <i>The Cities and Bishoprics of Phrygia</i> . Vol. I.2. Oxford.

## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	This is another instance of a Phrygian <i>phratra</i> . It is named after two persons, as in Thiunta (not after villages as in Dionysopolis), but without <i>peri</i> . Nothing militates against seeing this <i>phratra</i> as a cult association.
<b>ii. Historical authenticity</b>	Certain