

CAPInv. 468: [mys]tai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Nakoleia

II. NAME

i. Full name (original language)	[μός]ται (SEG 28: 1187, ll. 1.1-1.2)
ii. Full name (transliterated)	[mys]tai

III. DATE

i. Date(s)	ii - iii AD
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V. SOURCES

i. Source(s)	SEG 28: 1187 (ii - iii AD)
Note	See also: Jaccottet II no. 81 Ed.pr.: Drew-Bear 1978: 32, no. 1
Online Resources	Drew-Bear 1978: 32, no. 1
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription, greek
i.c. Physical format(s)	Marble altar, with reliefs on four sides and inscriptions on three
ii. Source(s) provenance	Sarayören

VII. ORGANIZATION

iv. Officials	ἱερεύς, <i>hiereus</i> (l. 1.3) ἱεροφάντης, <i>hierophantes</i> (l. 2.1) σπειράρχης, <i>speirarches</i> (l. 3.1)
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X. ACTIVITIES

iii. Worship	For the Dionysiac scenes depicted on the altar, see Jaccottet 2003: 157-60.
Deities worshipped	Dionysos
iv. Honours/Other activities	The association dedicates an altar to Dionysos.

XII. NOTES

iii. Bibliography	Cole, S.G. (1991), 'Dionysiac Mysteries in Phrygia in the Imperial Period', <i>EA</i> 17: 41-9. Drew-Bear, Th. (1978), <i>Nouvelles Inscriptions de Phrygie</i> . Zutphen. Jaccottet, A.-F. (2003), <i>Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.
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XIII. EVALUATION

i. Private association	Probable
Note	The status of <i>mystai</i> -groups is not quite clear; most of probably served both the private interests of their members and the needs of civic religion.
ii. Historical authenticity	Certain