

CAPInv. 517: kollegion

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Chalkidike
iii. Site	Hagios Mamas, territory of the Roman colony of Kassandreia.

II. NAME

i. Full name (original language)	κολλήγιον (Robinson 1938: 61 no 15, l.4)
ii. Full name (transliterated)	<i>kollegion</i>

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	κολλήγιον, <i>kollegion</i>
Note	<i>kollegion</i> : Robinson 1938: 61 no 15, l. 4

V. SOURCES

i. Source(s)	Robinson 1938: 61 no 15 (ii AD)
Note	See also: CIG II 2007f; GRA I 66; AGRW 39
Online Resources	Robinson 1938: 61 no 15 and AGRW ID 2194
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific / funerary inscription in Greek.
i.c. Physical format(s)	Funerary altar.

ii. Source(s) provenance	Found in Hagios Mamas, near the site of ancient Olynthos, part of the territory of the Roman colony of Kassandreia.
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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	πίναξ, <i>pinax</i> (l. 7), panel, possibly painted.
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VII. ORGANIZATION

ii. Leadership	The association is led by the ἀρχισυνάγωγος θεοῦ ἥρωος, <i>archisynagogos theou heroos</i> (ll. 2-3).
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IX. MEMBERSHIP

v. Relations	The separate (painted?) panel referred to by the inscription was dedicated to the deceased by his son- or brother-in-law Axidares; it is not, however, certain that the latter was a member of the association.
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X. ACTIVITIES

iii. Worship	The title of ἀρχισυνάγωγος θεοῦ ἥρωος, <i>archisynagogos theou heroos</i> (ll. 2-3) for the leader of the group suggests worship by the group.
Deities worshipped	<i>Theos Heros</i>
iv. Honours/Other activities	The association dedicates a honorific funerary altar to one of its deceased members.

XI. INTERACTION

i. Local interaction	The deceased, Baibios Antonios, may be related to Loukios Baibios, a <i>decurio</i> of Kassandreia attested in another inscription found at Hagios Mamas (CIG II 2007c).
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XII. NOTES

i. Comments	The only term used for this association is the term <i>kollegion</i> . Given that the leader of the association is termed <i>archisynagogos</i> of the God Hero, however, we should maybe understand the association's full name as κολλήγιον θεοῦ ἥρωος, <i>kollegion theou heroos</i> , 'the college of (the devotees of) the God Hero'.
ii. Poland concordance	Poland B 59
iii. Bibliography	Robinson, D.M. (1938), 'Inscriptions from Macedonia', <i>TAPA</i> 69: 43-76, esp. 61 no 15.

XIII. EVALUATION

i. Private association

Certain

Note

This cultic association has a collective name and a leader; these are often the only two elements pointing to a private association in the evidence from Roman Macedonia.