

CAPInv. 706: U-MAC-004

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Association with unknown name	U-MAC-004
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III. DATE

i. Date(s)	Imp.
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V. SOURCES

i. Source(s)	Philippi II 166a/G945 (Imp.)
Note	The text remains unpublished, despite general references to it (for which see below, section XII.i Comments) and a partial presentation (twelve lines) by Nigdelis 2006; judging by Nigdelis' comments, we can surmise six more lines at the beginning of the text and an undefined number of lines at the end of it, containing a catalogue of names in columns.
Online Resources	AGRW ID 22371
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Catalogue of names in Greek
i.c. Physical format(s)	Rock-cut inscription
ii. Source(s) provenance	Located at the foot of the acropolis of Philippi.

VII. ORGANIZATION

<p>iv. Officials</p>	<p>The published part of the text is divided in two sections. A first one consists of three officials (ὕπό, <i>hyπο</i>, + names and titles in the accusative), namely: σπειράρχης, <i>speirarches</i> (ll. 1-3: ὑπὸ σπειράρχην ΚΑΙΠΑΤΑΙΠΟΝ Μουντανόν, <i>hyπο speirarchen KAIPATAIPOS Moutanos</i>, according to Nigdelis, or ΚΑΜΙΑΤΑΙΠΟΝ Μουντανόν, <i>KAMIATAIPON Moutanon</i>, according to Pilhofer), ἀρχιγάλλαρως, <i>archigallaros</i> (ll. 4-5: ἀρχιγάλλαρων Βαρ(ίνιον) Ἄλκιμον), <i>archigallaron Varinius Alcimus</i>, and, γάλλαρως, <i>gallaros</i> (ll. 6-7: καὶ γάλλαρων Κορν(ήλιον) Πρόκλον, <i>kai gallaron Kornelion Proklon</i>).</p> <p>Then follows a <i>vacat</i> and a second group of names, of which only the first one, a <i>παλεομύστης</i>, <i>paleomystes</i>, is preceded by the preposition ὑπό (l. 8: ὑπὸ παλεομύστην Αὐρ(ήλιον) Γάϊον, <i>hyπο paleomysten Aur(elion) Gaion</i>).</p> <p>Pilhofer (2009: 216) suggests a distinction between the three first persons serving at the head of the association and the fourth one, serving at the head of a particular sub-group.</p>
<p>v. Other staff</p>	<p>Six more persons are mentioned in the published part of the text for which four γάλλαροι, <i>gallaroi</i>, one βουκόλος, <i>boukolos</i> (the last one) and one with no title (second in the list).</p>

IX. MEMBERSHIP

<p>i. Number</p>	<p>Ten persons mentioned by name (see sections VII.iv and VII.v), but many more in the unpublished part of the text.</p>
<p>ii. Gender Note</p>	<p>Men The attested names are male names.</p>
<p>iv. Status</p>	<p>Roman citizens, with <i>cognomina</i> of Greek, Roman and Thracian origin.</p>

XII. NOTES

<p>i. Comments</p>	<p>By reading the word Ἄττ(ις), <i>Att(is)</i> (l. 11), the first commentators (for which see Nigdelis 2006: 107, no. 18 with full bibliography) considered that this group was devoted to his cult; but a new autopsy and reading by Nigdelis restituted the Roman <i>nomen</i> Κάττ(ιος), <i>Katt(ios)</i>, and left Dionysos as the possible sole recipient of the group's devotion.</p> <p>A catalogue of names engraved in columns is reported as following the published part of the text; this should obviously be interpreted as a membership list.</p>
<p>iii. Bibliography</p>	<p>Nigdelis, P.M. (2006), <i>Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης</i>. Thessaloniki: 107, no. 18. Pilhofer, P. (2009), <i>Philippi, Band II: Katalog der Inschriften von Philippi</i>, rev. edn. Tübingen: 215-9, no. 166a/G945.</p>

XIII. EVALUATION

<p>i. Private association Note</p>	<p>Certain The organisation and officials of the group point to a private association.</p>
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