

## CAPInv. 750: Taurou kompetou doumos

### I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

### II. NAME

i. Full name (original language)	Ταύρου κομπέτου δοῦμος (IG X.2.1 860, ll. 1-3)
ii. Full name (transliterated)	<i>Taurou kompetou doumos</i>

### III. DATE

i. Date(s)	ii - iii AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	The <i>doumos</i> is named after the deity worshiped by the association, the <i>Tauros kompetou</i> , the "Taurus of the crossroads", linked to bull-faced Dionysos (Polito 2004: 49-51).
iii. Descriptive terms	δοῦμος, <i>doumos</i>	
Note	<i>doumos</i> : IG X.2.1 860, l. 3	The term <i>doumos</i> , related to the clubhouse of the association and / or the holy residence of the deity worshiped, is very rare in the Greek mainland and is mainly attested in Asia Minor, particularly in Phrygia (Voutiras 1992: 88-9; Polito 2004).

### V. SOURCES

i. Source(s)	IG X.2.1 860 ( ii - iii AD)
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<b>Note</b>	IG X.2.1 860 is without the correction made independently by Łajtar 1992, A. Panayotou and D. Feissel; see <i>BE</i> 1992: no. 202.
<b>Online Resources</b>	<a href="#">IG X.2.1 860</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	A Greek funerary inscription
<b>i.c. Physical format(s)</b>	Unknown (the inscription is known only from a copy by A. Purgold).

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The descriptive term for the association ( <i>doumos</i> : ll. 1-3) may refer to a clubhouse.
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## IX. MEMBERSHIP

<b>iv. Status</b>	The Asian origin of the term <i>doumos</i> may point to a non-native origin of the members of this association.
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## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	As in the majority of ancient associations, the association apparently paid for the funerary monuments of (at least some) of its members.
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## XII. NOTES

<b>iii. Bibliography</b>	<p>Łajtar, A. (1992), 'Ein zweiter Beleg für doumos in Thessalonike', <i>ZPE</i> 94: 211–2.</p> <p>Nigdelis, P.M. (2010), 'Voluntary Associations in Roman Thessalonike: in Search of Identity and Support in a Cosmpolitan Society', in L. Nasrallah, Ch. Bakirtzis and S. Friesen (eds.), <i>From Roman to Early Christian Thessalonike: Studies in Religion and Archaeology</i>. Cambridge Mass., London: 13–47, esp. 16 and no. 23.</p> <p>Polito, M. (2004), <i>Il δοῦμος: un' associazione sacra in zone di contatto</i>. Napoli: 49–51.</p> <p>Voutiras, E. (1992), 'Berufs- und Kultverein: ein δοῦμος in Thessalonike', <i>ZPE</i> 90: 87–96.</p>
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## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The fact that the descriptive term of the association refers to a clubhouse, along with the possible foreign origin of the cult and of its members point to a private association.