

CAPInv. 791: **hie[r]a synodos**

I. LOCATION

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| i. Geographical area | Thrace |
| ii. Region | Propontic Thrace |
| iii. Site | Ganos |

II. NAME

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| i. Full name (original language) | ἱε[ρ]ὰ σύνοδος (Dumont-Homolle, <i>Mélanges</i> 420, 88c, l. 8) |
| ii. Full name (transliterated) | <i>hie[r]a synodos</i> |

III. DATE

| | |
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| i. Date(s) | Imp. |
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IV. NAME AND TERMINOLOGY

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| iii. Descriptive terms | σύνοδος, <i>synodos</i> |
| Note | <i>synodos</i> : Dumont-Homolle, <i>Mélanges</i> 420, 88c, l. 8 |

V. SOURCES

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| i. Source(s) | Dumont-Homolle, <i>Mélanges</i> 420, 88c (Imp.) |
| Online Resources | Dumont-Homolle 420, 88c |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Funerary inscription in Greek setting a fine in case of tomb violation. |
| i.c. Physical format(s) | Marble plaque |
| ii. Source(s) provenance | Seen by Lolling in 1884 at Ganos, at the church of the Monastery of the Virgin Mary, where it was reused as a threshold; present whereabouts unknown. |

VIII. PROPERTY AND POSSESSIONS

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| iii. Income | The ἱερὰ σύνδοδος, <i>hiera synodos</i> is named as the recipient of a fine in case of tomb violation. |
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XII. NOTES

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| i. Comments | Ganos is mentioned by authors of the Hellenistic and Roman times, but its territorial attribution during the Roman period remains uncertain; for the settlement and its references, see Isaac 1986: 211-2. The last line of this funerary inscription, mentioning a πόλις, <i>polis</i> (ll. 7-8) and a ἱερὰ σύνδοδος, <i>hiera synodos</i> , as the recipients of a fine in case of tomb violation, was all that could be seen at Lolling's time. |
| iii. Bibliography | Dumont, A., and Homolle, Th. (1892), <i>Mélanges d'Archéologie et d'Épigraphie</i> . Paris: 420, no. 88c. Isaac, B. (1986), <i>The Greek Settlements in Thrace until the Macedonian Conquest</i> . Leiden: 211-2. Lolling, H.G. (1884), 'Inscripfen von Hellespont', <i>MDAI(A)</i> 9: 58-88, esp. 74. |

XIII. EVALUATION

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| i. Private association | Possible |
| Note | The nature of this <i>synodos</i> remains uncertain, due to the text's poor preservation. |