

CAPInv. 844: *he phratria ton Darroniston*

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Mylasa

II. NAME

i. Full name (original language)	ἡ φρατρία τῶν Δαρρονιστῶν (Blümel 2004: 15, no. 20 line 1)
ii. Full name (transliterated)	<i>he phratria ton Darroniston</i>

III. DATE

i. Date(s)	325 - 300 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Δαρρονισταί, <i>Darronistai</i> The element Darronistai refers to the Macedonian healing hero/god Darron; see below X.iii.
	Kinship-related:	φρατρία, <i>phratria</i> Phratry is not a civic subdivision at Mylasa. It designates a private group originally external to Mylasa. Phratry might literally refer to a male "brotherhood". Against this interpretation, however, is the fact that a woman is honoured in the text. A kinship group of some sort remains possible.

V. SOURCES

i. Source(s)	Blümel 2004: 15, no. 20.
Note	For the interpretation given here, cf. Carbon 2005. Cf. also <i>SEG</i> 54, 1117.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication, Greek.
i.c. Physical format(s)	Inscription near the top rim of a small cylindrical marble altar.
ii. Source(s) provenance	Milas.

IX. MEMBERSHIP

ii. Gender	Men Women
Note	The worship of the <i>Daimon</i> of Demokrite, see below X.iii, suggests that women may also have been members or involved in the group.
iv. Status	Darron is Macedonian in origin (see below X.iii). It is probable that much of the constituency of the group (including the honorand, Demokrite) was originally from that general area. Macedonian and other foreigners are fairly well-attested at Mylasa in the early Hellenistic period.

X. ACTIVITIES

iii. Worship	The inscription is a dedication of a small altar, which beyond the name of the group, testifies to its cultic activities.
Deities worshipped	The dedication of an altar is made to the <i>Daimon</i> of a woman called Demokrite. For the cult of the <i>Daimon Agathos</i> of individuals in Caria see Carbon, and here CPIInv. 830 and CPIInv. 835 . Darron is a Macedonian deity, perhaps connected with healing (see e.g. the dedication <i>SEG</i> 44, 546, from Pella).

XII. NOTES

iii. Bibliography	Blümel, W. (2004) 'Neue Inschriften aus Karien II: Mylasa und Umgebung', <i>EA</i> 37: 1-42. Carbon, J.-M. (2005) 'Δαρρων and δαίμων: A New Inscription from Mylasa', <i>EA</i> 38: 1-5.
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XIII. EVALUATION

i. Private association	Certain
Note	Given the worship of a foreign god (Darron) and the circumscribed cultic activities, the private character of the phratry of the <i>Darronistai</i> as an association is uncontroversial.