

## CAPInv. 915: Chrysanthinoi

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lydia
iii. Site	Saittai

### II. NAME

i. Full name (original language)	Χρυσάνθινοι (TAM V.1 93, l. 3)
ii. Full name (transliterated)	Chrysanthinoi

### III. DATE

i. Date(s)	225 / 226 AD
------------	--------------

### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Like the <i>agones Chrysanthina</i> in Sardeis, the name is probably derived from a ritual cult related to the myth of Kore. Cf. Robert, J., and L. (1963), <i>BE</i> 76: 169, no. 234.
	Other:	The name may also refer to the prize given to the winners in the Chrysantina games related to the cult of Kore. Cf. Robert, J., and L. (1963), <i>BE</i> 76: 169, no. 234.

### V. SOURCES

i. Source(s)	TAM V.1 93 (225/6 AD)
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Funerary inscription dedicated by the association to one of its members. Greek.
<b>i.c. Physical format(s)</b>	Marble stele with pediment.
<b>ii. Source(s) provenance</b>	Found in Icikler.

## VII. ORGANIZATION

<b>iii. Members</b>	The members are called φίλοι, <i>philoí</i> : οἱ φίλοι τὸν φίλον <i>hoi philoi ton philon</i> (TAM V.1 93, l. 4)
---------------------	--

## IX. MEMBERSHIP

<b>iii. Age</b>	Adults
<b>Note</b>	The only attested member is a man 25 years old.

## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	The association surely has funerary activities, at least towards its members, such as professional associations have. On funerary activities of professional associations cf. van Nijf (1997): 38-69.
-------------------------------------	---

## XI. INTERACTION

<b>ii. Interaction abroad</b>	There is no information on the possible relationship between this association, the agones Chrysanthina in Sardeis and the Χρυσανθίνων συμβίωσις in Philadelphieia (TAM V3, 1524).
-------------------------------	---

## XII. NOTES

<b>iii. Bibliography</b>	Herrmann, P. (1962), <i>Ergebnisse einer Reise in Nordostlydien</i> . Vienna. van Nijf, O. (1997), <i>The civic world of professional associations in the Roman East</i> . Amsterdam, pp. 38-69.
--------------------------	---

## XIII. EVALUATION

<b>i. Private association</b>	Probable
<b>Note</b>	It is probably a cult or agonistic association, and as such most probably private.