

I. LOCATION

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| i. Geographical area | Attica with Salamis |
| ii. Region | Attica |
| iii. Site | Athens |

II. GENERAL REFERENCE

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| i.a. Full reference (original language) | ἐρανισταί (Arist. <i>EN</i> 1160a. 20) |
| i.b. Full reference (transliterated) | <i>eranistai</i> |
| ii. Reference context | In Aristotle's account about the character of the political community, the author puts the political community in contrast with particular communities (<i>κοινωνία</i> , <i>koinonia</i>) such as <i>eranistai</i> . |

III. DATE

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|------------|----------|
| i. Date(s) | s. iv BC |
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IV. TERMINOLOGY

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| i. Descriptive terms | κοινωνία, <i>koinonia</i> |
| Note | <i>koinonia</i> : Arist. <i>EN</i> 1160a. 25 |

V. SOURCES

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| i. Source(s) | Arist. <i>EN</i> 1160a. 20 (s. iv BC) |
| Online Resources | Arist. <i>EN</i> 1160a. 20 Arist. <i>EN</i> 1160a. 25 |
| i.a. Source type(s) | Literary source(s) |
| i.b. Document(s) typology & language/script | Ethical philosophy treatise, in Greek. |

VIII. NOTES

iii. Bibliography

Arnaoutoglou, I. (2003) *Thusias heneka kai sunousias. Private religious associations in hellenistic Athens*. Athens: 63, 73, 140-1.
Gauthier, R., and Jolif, J. (eds.) (1970), *Aristote. L'Ethique a Nicomaque*. Louvain.
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 13, 65, 277.
Jones, N. (1999), *The associations of classical Athens. A response to democracy*. New York: 28-30.

IX. EVALUATION

i. Private associations

Probable

Note

The enumeration of *koinonai* formed on the basis of a particular interest, in this case pleasure, cannot refer but to groups different from the *polis** subdivisions.

ii. Historical authenticity

The treatise is considered genuine.