

## CAPInv. GR-21: *synodoi*

### I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Arkadia
iii. Site	Mantineia

### II. GENERAL REFERENCE

i.a. Full reference (original language)	σύνοδοι (IG V.2 268, l. 37)
i.b. Full reference (transliterated)	<i>synodoi</i>
ii. Reference context	The <i>synodoi</i> are mentioned among the recipients of the benefactions of the prominent couple Euphrosynos (l. 7) and Epigone (ll. 3-4) in a decree of Mantineia.

### III. DATE

i. Date(s)	10 BC - 10 AD
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### IV. TERMINOLOGY

i. Descriptive terms	συνόδος, <i>synodos</i>
Note	<i>synodos</i> : IG V.2 268, l. 37

### V. SOURCES

i. Source(s)	IG V.2 268 (10 BC - 10 AD)
Online Resources	<a href="#">IG V.2 268</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A Greek honorary inscription of the <i>polis</i> of Mantineia (Antigonea) and the community of the Roman <i>negotiatores</i> in honour of Epigone, daughter of Artemon, followed by a decree of the <i>polis</i> in honour of Epigone's husband, Euphrosynos son of Titus, and additionally in honour of Epigone.

<b>i.c. Physical format(s)</b>	The decree is written on two plaques (A and B). Plaque A is decorated with a cymation at the top; plaque B is broken in five pieces, the upper of which is very mutilated.
<b>ii. Source(s) provenance</b>	Found in Mantinea, near the so-called οἶκος πλακόστρωτος, <i>oikos plakostrotos</i> , and later transported in the museum of Tegea.

## VII. INTERACTION

<b>i. Local interaction</b>	A prominent couple of the polis offered <i>tameia</i> (l. 37) to various local <i>synodoi</i> .
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## VIII. NOTES

<b>ii. Poland concordance</b>	Poland E *19
<b>iii. Bibliography</b>	Fougères, G. (1896), 'Inscriptions de Mantinée', <i>BCH</i> 20: 123-31.

## IX. EVALUATION

<b>i. Private associations</b>	Certain
<b>Note</b>	The plural <i>synodoi</i> does not allow us to conclude, which associations are meant. In Mantinea there are, however, several religious associations active in the 1st c. BC/1st c. AD. It is thus logic to assume that under <i>synodoi</i> private associations of this kind are to be understood.