

## CAPInv. GR-44: autolekythoi

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

### II. GENERAL REFERENCE

i.a. Full reference (original language)	αὐτολήκυθοι (Dem. 54.14 and 16 = <i>Against Conon</i> )
i.b. Full reference (transliterated)	<i>autolekythoi</i>
ii. Reference context	The term occurs in the narrative of the Demosthenic speech <i>Against Conon</i> for assault and battery: καὶ ἐρεῖν ὡς εἰσὶν ἐν τῇ πόλει πολλοί, καλῶν κάγαθῶν ἀνδρῶν υἱεῖς, οἱ παίζοντες οἱ ἄνθρωποι νέοι σφίσιν αὐτοῖς ἐπωνυμίας πεποιήνται, καὶ καλοῦσι τοὺς μὲν ἰθυφάλλους, τοὺς δ' αὐτοληκύθους, <i>kai erein hos eisin en tei polei polloi kalon kagathon andron huietis, hoi paizontes, hoi' anthropoi neoi sphisin autois eronymous pepoientai, kai kalousi tous men ithyphallous, tous d' autolekythous</i> (54.14).

### III. DATE

i. Date(s)	m. iv BC
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### V. SOURCES

i. Source(s)	Dem. 54.14 and 16 = <i>Against Conon</i> (m. iv BC)
Online Resources	<a href="#">Dem. 54.14</a> <a href="#">Dem. 54.16</a>
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Law court speech, in Greek.

### VIII. NOTES

iii. Bibliography	Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford: 335. (SEG 47: 26)
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## IX. EVALUATION

<b>i. Private associations</b>	Possible
<b>Note</b>	The group does not possess any other feature of a private association except the name.
<b>ii. Historical authenticity</b>	The speech is considered as genuine.