

CAPInv. GR-54: **thiasotai**

### I. LOCATION

|                      |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Athens              |

### II. GENERAL REFERENCE

|   |  |
|---|--|
| i.a. Full reference (original language) | θιασῶται (IG II <sup>2</sup> 11674, l. 11) |
| i.b. Full reference (transliterated)    | <i>thiasotai</i>                           |
| ii. Reference context                   | Funerary epigram for Thesmophanes.         |

### III. DATE

|            |      |
|------------|------|
| i. Date(s) | Imp. |
|------------|------|

### V. SOURCES

|   |  |
|---|--|
| i. Source(s)                                | IG II <sup>2</sup> 11674 (Imp.)  |
| Note  | Ed. pr. CIG 956<br>Other publications: GV 1029; Jaccottet II 5 (SEG 53: 2225)<br>Cf. SEG 17: 117; 28: 326; 34: 96; 58: 1885. <i>BE</i> 1974: no. 205 |
| Online Resources                            | <a href="#">IG II<sup>2</sup> 11674</a>  |
| i.a. Source type(s)                         | Epigraphic source(s)   |
| i.b. Document(s) typology & language/script | Funerary epigram in Greek.   |
| i.c. Physical format(s)                     | Stele  |
| ii. Source(s) provenance                    | Athens, now in <i>domo comitis Guilfordi</i> , England.  |

## VIII. NOTES

ii. **Poland concordance** Poland Δ\*8D

## IX. EVALUATION

i. **Private associations** Discarded

**Note**

The term refers to followers of god Dionysos, that is worshippers; it remains unclear (and to me unlikely) that they formed a structured association.