

Author: ANNELIES CAZEMIER

## CAPInv. GR-56: hoi tou Dionysou oikoi

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Tenos
iii. Site	Tenos

### II. GENERAL REFERENCE

i.a. Full reference (original language)	οί τοῦ Διονύσου οἴκοι (IG XII.5 951, ll. 9-10)
i.b. Full reference (transliterated)	<i>hoi tou Dionysou oikoi</i>

### III. DATE

i. Date(s)	a. 212 AD
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### V. SOURCES

i. Source(s)	IG XII.5 951 (a. AD 212)
Note	Older edition: CIG II Add. 2336b See also: Étienne 1990: 165-6, no. 9 Jaccottet II no. 162
Online Resources	<a href="#">IG XII.5 951</a>
i.a. Source type(s)	Epigraphic source(s)

### VIII. NOTES

iii. Bibliography	Étienne, R. (1990), <i>Ténos. II: Ténos et les Cyclades du milieu du IVe siècle av. J.-C. au milieu du IIIe siècle ap. J.-C.</i> . Athens. Jaccottet, A.-F. (2003), <i>Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.
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## IX. EVALUATION

### i. Private associations

Discarded

#### Note

Although Jaccottet 2003 (vol. 2: 269-70, no. 162; cf. Boeckh in CIG II Add. 2336b) has interpreted the *oikoi* as associations, it seems more likely that the term refers to buildings (cf. Étienne 1990: 165-6; cf. 168). These *oikoi* were taken care of (IG XII.5 951, ll. 8-9: *epimelesamenos*) by someone who was honoured by the *boule* and *demos* for performing his tasks well. This suggests that, even if the *oikoi* should be understood as associations, it would seem that they belonged to the 'civic' rather than to the 'private' sphere (cf. Jaccottet 2003, vol. 2: 270).