

CAPInv. GR-57: **thia[sos]**

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Piraeus

### II. GENERAL REFERENCE

i.a. Full reference (original language)	θία[σος] (IG II <sup>2</sup> 1177, ll. 3-4)
i.b. Full reference (transliterated)	<i>thia[sos]</i>
ii. Reference context	Decree of the deme of Piraeus about the use of Thesmophorion.

### III. DATE

i. Date(s)	m. iv BC
------------	----------

### IV. TERMINOLOGY

i. Descriptive terms	θίασος, <i>thiasos</i>
----------------------	------------------------

### V. SOURCES

i. Source(s)	IG II <sup>2</sup> 1177 (m. iv BC)
Note	Other publications: Prott - Ziehen II.1: 33; Michel no. 144 LSCG 36 (SEG 25: 143); Whitehead 1986: 396 (SEG 36: 181); Garland 1987: 227 (SEG 37: 101) Translations: Le Guen I 1 (SEG 42: 1803) (French); Brodersen, <i>HGIU</i> 289 (German) Cf. SEG 33: 1575bis; 46: 20; 47: 2320; 48: 2185; 49: 2490; 50: 20; 55: 612; 57: 30 and 129.
Online Resources	<a href="#">IG II<sup>2</sup> 1177</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Deme decree, in Greek.

<b>i.c. Physical format(s)</b>	Marble stele, measuring 0.59x0.42m.
<b>ii. Source(s) provenance</b>	Found in Piraeus, now in the Piraeus Archaeological Museum.

## VIII. NOTES

<b>i. Comments</b>	The term <i>thiasos</i> in ll. 3-4 is restored, <i>thia[soi]</i> .
<b>iii. Bibliography</b>	<p>Arnautoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens.</p> <p>Feaver, D. (1957), 'Historical development in the priesthoods of Athens', <i>YCIS</i> 15: 121-58. (SEG 21: 517)</p> <p>Garland, R. (1987), <i>The Piraeus. From the fifth to the first century B.C.</i>. London.</p> <p>Whitehead, D. (1986), <i>The demes of Attica 508/7-c. 250 B.C. A political and social study</i>. Princeton.</p> <p>Ziebarth, E. (1896), <i>Das griechische Vereinswesen</i>. Leipzig.</p>

## IX. EVALUATION

<b>i. Private associations</b>	Discarded
<b>Note</b>	The reference to <i>thiasoi</i> does not refer to associations but to the gatherings of worshippers. It is the duty of the demarch to make sure that certain things do not occur in the vicinity of Thesmophorion, see Ziebarth 1896: 167.