

CAPInv. GR-61: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	ὄργεῶνες (Din. Fr. 18.3)
i.b. Full reference (transliterated)	<i>orgeones</i>
ii. Reference context	It is preserved as a gloss over the word in <i>Dikon onomata</i> 191, 27.

III. DATE

i. Date(s)	s. iv BC
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V. SOURCES

i. Source(s)	Din. Fr. 18.3 (s. iv BC)
Note	See also: Harpoer o. 90; Ph. o. 344; <i>Lex. Seg.</i> o. 191; <i>Dikon onomata</i> 191, 27, 29.
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Fragment of a law court speech, in Greek.

VIII. NOTES

iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i> . Athens: 34-5.
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IX. EVALUATION

i. Private associations	Probable
Note	Although the data at our disposal is not adequate, <i>orgeones</i> were usually a private cult association.
ii. Historical authenticity	The genuiness of the fragment is not in doubt.