

CAPInv. GR-8: hai synodoi

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Lesbos
iii. Site	Mytilene

II. GENERAL REFERENCE

i.a. Full reference (original language)	αἱ σύνοδοι (IG XII Suppl. 100c)
i.b. Full reference (transliterated)	<i>hai synodoi</i>
ii. Reference context	The <i>synodoi</i> set up a funerary monument for a certain Pompeius Hetaerio (IG XII Suppl. 100d) together with οἱ δεκουρίωνες, <i>hoi dekouriones</i> (IG XII Suppl. 100a) and ἡ φαμίλια, <i>he phamilia</i> (IG XII Suppl. 100b).

III. DATE

i. Date(s)	Imp.
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IV. TERMINOLOGY

i. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : IG XII Suppl. 100c

V. SOURCES

i. Source(s)	IG XII Suppl. 100 (Imp.)
Online Resources	IG XII Suppl. 100
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary monument. Greek.

i.c. Physical format(s)	Fragments of a column, with inscriptions in wreaths
ii. Source(s) provenance	Garden of Georgiadis (Thermai?)

VII. INTERACTION

i. Local interaction	The <i>synodoi</i> set up a funerary monument together with others (οἱ δεκουρίωνες, <i>hoi dekouriones</i> , and ἡ φαμίλια, <i>he phamilia</i>). It was suggested by Wilamowitz-Möllendorff and Hiller von Gaertringen (1905: 144, no. 3) that the <i>decuriones</i> belonged to the local <i>conventus civium Romanorum</i> (cf. CIL III 455), but this has been refuted by Robert (BE 1961: 119; Robert 1960: 276-85). Robert suggests instead that the <i>decuriones</i> (in charge of slaves) and <i>familia</i> (consisting of slaves; not gladiators) belong to a domestic context. He attributes another text (provenance unknown) to Mytilene (SEG 18: 433; subsequently included in Charitonidis, Ἐπιγραφαί no. 56); this bilingual text, in Latin and Greek, also mentions <i>decuriones</i> and a <i>familia</i> .
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VIII. NOTES

i. Comments	IG XII Suppl. 100a, IG XII Suppl. 100b, and IG XII Suppl. 100c were published together (in a different order) by Papageorgiu 1900: 6, no. 11. The funerary dedication (IG XII Suppl. 100d = Papageorgiu 1900: 9, no. 23) was joined to these texts by Wilamowitz-Möllendorff and Hiller von Gaertringen, 1905: 144, no. 3.
ii. Poland concordance	Poland Δ *79A
iii. Bibliography	Charitonidis, S. (1968), 'Αι Επιγραφαί της Λέσβου,' Συμπλήρωμα, Athens. Papageorgiu, P.N. (1900), Unedierte Inschriften von Mytilene. Leipzig. Robert, L. (1960), 'Recherches epigraphiques', REA 62: 276-85. Wilamowitz-Mollendorff, U. v., and Hiller von Gaertringen, F. (1905), 'Inschriften von Mytilene', MDAI(A) 30: 141-4.

IX. EVALUATION

i. Private associations	Probable
Note	The terminology (<i>synodoi</i>) in combination with the nature of the text (funerary monument) suggests that it concerns associations. What kind of associations these were (and whether they can be considered 'private'), remains unclear.