

CAPInv. GR-80: **hoi thiasoi (pantes)**

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Ionia |
| iii. Site | Teos |

II. GENERAL REFERENCE

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| i.a. Full reference (original language) | οἱ θίασοι (πάντες) (SEG 2: 604, l. 7; SEG 2: 610, ll. 2.1-2; CIG 3101, ll. 2.1-2; CIG 3112, ll. 1.7-8; <i>BCH</i> 49: 312-3, no. 14, ll. 1.1-3) |
| i.b. Full reference (transliterated) | <i>hoi thiasoi (pantes)</i> |
| ii. Reference context | Funerary inscriptions |

III. DATE

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|------------|---------------------|
| i. Date(s) | 250 (?) - 30 (?) BC |
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V. SOURCES

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| i. Source(s) | SEG 2: 604 (250 (?) - 30 (?) BC) SEG 2: 610 (250 (?) - 30 (?) BC) CIG 3101 (250 (?) - 30 (?) BC) CIG 3112 (250 (?) - 30 (?) BC) <i>BCH</i> 37: 193, no. 18 (250 (?) - 30 (?) BC) <i>BCH</i> 49: 312-3, no. 14 (250 (?) - 30 (?) BC) |
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Online Resources

[SEG 2: 604](#)
[SEG 2: 610](#)
[BCH 49: 312-3, no. 14](#)
[CIG 3101](#)
[CIG 3112](#)

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| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Funerary inscriptions. Greek. |
| i.c. Physical format(s) | |

VIII. NOTES

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| iii. Bibliography | Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i> , Genève: 251-75. |
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IX. EVALUATION

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| i. Private associations | Possible |
| Note | Several inscriptions from Teos mention "(all) the <i>thiasoi</i> " as commemorators of deceased persons, often in conjunction with other, public bodies (the Ephebes, the <i>neoi</i> , the <i>gerousia</i> , the <i>demoi</i>). SEG 2: 604 is special because here, the <i>thiasoi</i> issue a regulation for a grave that includes fines to be paid to the <i>gerousia</i> . All this points to the closeness of <i>thiasoi</i> and civic institutions in Teos (cf. in general Boulay 2013: 256-7). The question remains if the <i>thiasoi</i> were actually part of the institutional apparatus of the city, or if they just joined the official bodies on certain occasions. It is also not clear how the <i>thiasoi</i> interacted. Some insights are offered by <i>BCH</i> 4: 164, no. 21, where three associations are under the leadership of the same man, whose brother is the leader of a board of magistrates. Apparently, members of the local elite were responsible for establishing and maintaining a network of groups capable of collective action, some of them clearly official, others somewhere in between public and private. |
| ii. Historical authenticity | Certain |