

## CAPInv. GR-83: **thiasoi polyanthropoi**

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (L00)
iii. Site	Alexandria

### II. GENERAL REFERENCE

i.a. Full reference (original language)	θίασοι πολυάνθρωποι
i.b. Full reference (transliterated)	<i>thiasoi polyanthropoi</i>
ii. Reference context	Philo denounces the presence of many popular private associations ( <i>thiasoi</i> ) in Alexandria, with a large membership: their sole purpose was drunkenness, disorder, and violence. He declares that the locals called them <i>synodoi</i> and <i>klinai</i> . Isidorus, one of the villains of Philo's story together with the prefect Flaccus and with Lampo, is said to have been a leading person in all or most of these clubs. Upon his command, the members of these associations would gather and act as one body, to do and say what Isidorus wanted.

### III. DATE

i. Date(s)	32 - 38 AD
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### IV. TERMINOLOGY

i. Descriptive terms	θίασοι, <i>thiasoi</i> σύνοδοι, <i>synodoi</i> κλῖναι, <i>klinai</i>
Note	<i>thiasoi, synodoi, klinai</i> : Ph. In Flaccum 136

### V. SOURCES

i. Source(s)	Ph. In Flaccum 136
i.a. Source type(s)	Literary source(s)

**i.b. Document(s) typology & language/script** Greek literary work by Philo against the prefect of Egypt Flaccus.

## VI. ORGANIZATION

**ii. Leadership** It is claimed that Isidorus had a leading position in all or most of these clubs in Alexandria, where he was called συμποσίαρχος, *symposiarchos*, κλινάρχης, *klinarches*, ταραξίπολις *taraxipolis*.

## IX. EVALUATION

**i. Private associations** Certain  
**Note** The terminology used and the context makes it certain that the text refers to private associations.

**ii. Historical authenticity** There is no doubt that Alexandria housed many associations and that these clubs could bear the name of *synodoi* and *klinai*, and be devoted to the entertainment of their members (with drinking parties occupying an important position in the association's agenda). However, Philo's moralistic account of their activities may be questionable, together with Isidorus's specific and actual involvement in (all) of them.