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CAPInv. 1206: **ho oikos ton Alexandreon**

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Tomis

II. NAME

i. Full name (original language)	ὁ οἶκος τῶν Ἀλεξανδρέων (I.Tomis 153, ll. 7-8)
ii. Full name (transliterated)	<i>ho oikos ton Alexandreon</i>

III. DATE

i. Date(s)	160 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Alexandreis</i>
iii. Descriptive terms	οἶκος, <i>oikos</i>	
Note	<i>oikos</i> : I.Tomis 153, ll. 7-8	

V. SOURCES

i. Source(s)	I.Tomis 153 (26 March AD 160).
Note	See also: IGR I 604, AGRW 82, SEG 47: 1040
Online Resources	I.Tomis 153 and AGRW ID 3730
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedication (in Greek) to Sarapis and the <i>synnaoi theoi</i> , to emperor Antoninus Pius and M. Aurelius Verus Caesar and to the <i>oikos ton Alexandreon</i> dated according to the Aegyptian calendar.
i.c. Physical format(s)	Bomos of marble; damaged ('re-discovered' recently in the collection of the University of Caen, France).

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	The bomos itself.
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VII. ORGANIZATION

iv. Officials	Two or three <i>hiereis</i> (ll. 10-12).
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IX. MEMBERSHIP

ii. Gender	Men
Note	Only the author of the dedication (l. 6) and two priests (<i>hiereis</i> , ll. 10-12) are mentioned, possibly also a third one, whose name is broken (l. 13). They were men.
iii. Age	Adults

X. ACTIVITIES

iii. Worship	On the basis of the dedication to Sarapis and the σύννοτοι θεοί, <i>synnaoi theoi</i> , worship by the group may be supposed.
Deities worshipped	Sarapis and the <i>synnaoi theoi</i> .

XII. NOTES

i. Comments	For another association of merchants in Tomis see CAPInv. 1199 .
ii. Poland concordance	Poland E 25
iii. Bibliography	Avram, A. (2006), 'Une inscription de Tomis redécouverte à Caen', in L. Mihailescu-Birliba and O. Bounegru (eds.), <i>Studia historiae et religionis daco-romanae in honorem Silvii Sanie</i> . Bucharest: 277-83. Bounegru, O. (2006), <i>Trafiquants et navigateurs sur le Bas Danube et dans le Pont Gauche à l'époque romaine</i> . Wiesbaden: 43-51, 135 no. 35. Tacheva-Hitova, M. (1983), <i>Eastern Cults in Moesia Inferior and Thracia (5th Century B.C. – 4th Century A.D.)</i> . Leiden: 12-3 no. I.17. Takacs, S.A. (1995), <i>Isis and Sarapis in the Roman World</i> . Leiden: 189.

XIII. EVALUATION

i. Private association

Certain

Note

The terminology used points to a private association.