

## CAPInv. 1652: **ho thiasos**

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lycia
iii. Site	Tlos

### II. NAME

i. Full name (original language)	ὁ θίασος ( <i>TAM II 604</i> , line 8)
ii. Full name (transliterated)	ho thiasos

### III. DATE

i. Date(s)	300 (?) - 100 (?) BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Other:	θίασος, <i>thiasos</i> The precise connotation of <i>thiasos</i> in this case is unknown; it may have been cultic.
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### V. SOURCES

i. Source(s)	<i>TAM II 640</i> (ca. 300 - 100 BC?)
Online Resources	<a href="#">PHI: TAM II 640</a> <a href="#">Harland, AGRW no. 9365</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary or honorific inscription. Greek.

i.c. <b>Physical format(s)</b>	Cylindrical block of limestone, possibly a grave-marker.
ii. <b>Source(s) provenance</b>	Tlos.

## VII. ORGANIZATION

iii. <b>Members</b>	θ[ι]ασειται, <i>thiasaitai</i> (line 8)
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## IX. MEMBERSHIP

i. <b>Number</b>	The inscription preserves a list of 11 names, who together constitute the <i>thiasos</i> . If Masa, the (deceased?) honorand called <i>thiasaites</i> , is included in their ranks, the total would be 12.
ii. <b>Gender</b>	Men
<b>Note</b>	All members appear to be male.
iv. <b>Status</b>	All members (except Masa the honorand) are listed with their father's name, probably indicating that they are citizens of Tlos.
v. <b>Relations</b>	None of the members appear to be relatives.

## X. ACTIVITIES

iv. <b>Honours/Other activities</b>	Masa, a fellow <i>thiasaites</i> , is honoured for his affection or kindness ( <i>philostorgia</i> ).
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## XIII. EVALUATION

i. <b>Private association</b>	Probable
<b>Note</b>	Though the context and purpose of the group remain wholly unclear, it appears to be both circumscribed and organised, enacting honours one of its (former?) members. It thus forms a probable candidate for a private association.