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CAPInv. 1773: to *philiakon ton entautha*

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Anemurion

II. NAME

i. Full name (original language)	τὸ φιλικὸν τῶν ἐνταῦθα (Russell 1987: 61-6, no. 11, ll. 2-3)
ii. Full name (transliterated)	<i>to philiakon ton entautha</i>

III. DATE

i. Date(s)	v / vi AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>ton entautha</i> , ‘of the people who live here’ (Mango 1990: 141)
	Other:	social relations: <i>philiakon</i> , friendly society
iii. Descriptive terms	φιλικὸν, <i>philiakon</i>	
Note	<i>philiakon</i> : Russell 1987: 61-6, no. 11, ll. 2	

V. SOURCES

i. Source(s)	Russell 1987: 61-6, no. 11 (l. v - e. vi AD)
Note	See also: Hagel-Tomaschitz, <i>Repertorium Anm</i> 28. Mango 1990: 141. Taeuber 1989: 369-70.

Online Resources	SEG 37:1275
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Building inscription commemorating the repair of a mosaic, which was financed by the φιλικὸν τῶν ἐνταυθα, <i>philiakon ton entautha</i> .
i.c. Physical format(s)	Mosaic inscription in a <i>tabella ansata</i> (Dimensions of the tabella: W. 1.99 m, Ht. 0.545 m, inscribed frame alone: W. 1.51 m).
ii. Source(s) provenance	Found in the narthex of the sea-side basilica.

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	Mosaic floor in the narthex, mentioned in the inscription (ψήφωσις τοῦ νάρθικος, <i>psephosis tou narthikos</i>).
ii. References to buildings/objects	The <i>philiakon</i> paid for the restoration of the narthex mosaic.

X. ACTIVITIES

iv. Honours/Other activities	The <i>philiakon</i> contributed to the restoration of a basilica.
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XI. INTERACTION

i. Local interaction	The <i>philiakon</i> contributed to the interior of the basilica in Anemurion.
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XII. NOTES

i. Comments	In the necropolis of Corycus two <i>philiaka</i> possess tombs for their members. We do not know, if the association in Anemurion is also responsible for the burial of its fellows beside its financial contribution to the restoration of a mosaic floor in a basilica. But the Cilician <i>philiaka</i> may be Christian fraternities with a wide scope of activities (cf. the examples in Corycus, CAPInv. 1776 and CAPInv. 1777 and one <i>philiakon</i> of unknown provenance, maybe Apamene in Syria, identified by a craft: τὸ φιλικόν τὸ εἰς τὰ πανία εὐθετιστῶν [<i>to philiakon to eis ta pania euthetiston</i> , 'the brotherhood skilled in the work of cloth', SEG 54: 1809]).
iii. Bibliography	Mango, C. (1990), 'Review of <i>The Mosaic Inscriptions of Anemurium</i> , ETAM 13, Wien 1987, by J. Russell', <i>ByzZ</i> 83: 141. Russell, J. (1987), <i>The Mosaic Inscriptions of Anemurium</i> . Wien. Taeuber, H. (1989), 'Review of <i>The Mosaic Inscriptions of Anemurium</i> , ETAM 13, Wien 1987, by J. Russell', <i>JÖByz</i> 39: 369-70.

XIII. EVALUATION

i. Private association	Probable
Note	The <i>philiakon</i> seems to be not an <i>ad hoc</i> -group for collecting money for the restoration of a mosaic floor, but an association in the sense of a durable private organization.
ii. Historical authenticity	Certain