

Author: URSULA KUNNERT

## CAPInv. 1776: to philiakon tes hacias Charitines

### I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Corycus

### II. NAME

i. Full name (original language)	τὸ φιλιακὸν τῆς ἁγίας Χαριτίνης (MAMA III 580a, ll. 1-6 and MAMA III 788, ll. 1-2)
ii. Full name (transliterated)	<i>to philiakon tes hacias Charitines</i>

### III. DATE

i. Date(s)	Byz.
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	St. Charitine
	Other:	social relations: <i>philiakon</i> , friendly society
iii. Descriptive terms	φιλιακὸν, <i>philiakon</i>	
Note	<i>philiakon</i> : MAMA III 580a, ll. 1-2 and MAMA III 788, l. 1	

### V. SOURCES

i. Source(s)	MAMA III 580a (byz.) MAMA III 788 (byz.)
Note	Other editions/commentaries: Hagel-Tomaschitz, <i>Repertorium Kry</i> 594a and 359

<b>Online Resources</b>	<a href="#">MAMA III 580a</a> <a href="#">MAMA III 788</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Funerary inscriptions in Greek
<b>i.c. Physical format(s)</b>	On the lids of sarcophagi
<b>ii. Source(s) provenance</b>	In the necropolis of Corycus

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The inscriptions indicate a common burial place (sarcophagus) of the members of the <i>philiakon</i> .
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## X. ACTIVITIES

<b>iii. Worship</b>	The <i>philiakon</i> is significantly involved in the worship of St. Charitine.
<b>Deities worshipped</b>	St. Charitine
<b>iv. Honours/Other activities</b>	Beside the religious engagement the <i>philiakon</i> has a funerary role.

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The <i>philiakon</i> is an organised group with an intended durability in the worshipping of St. Caritine.