

## CAPInv. 1827: Athanaistai ton syn Drako[nti]

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

### II. NAME

i. Full name (original language)	Ἀθαναϊστᾶν τῶν σὺν Δράκῳ[ντι] ( <i>IG XII.4 2820</i> , lines 2-4)
ii. Full name (transliterated)	Athanaistai ton syn Drako[nti]

### III. DATE

i. Date(s)	100 (?) - 200 (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Athanaistai</i> , Ἀθαναϊστᾶν (line 2)
	Personal:	<i>syn Drakonti</i> , σὺν Δράκῳ[ντι] (line 4)

### V. SOURCES

i. Source(s)	<i>IG XII.4 2820</i> .
Note	Paton-Hicks 157; <i>SGDI</i> III,1 3679.
	Cf. also Maillot 2013: no. 10.
Online Resources	<a href="#">PHI: Paton-Hicks 157</a> <a href="#">Harland, AGRW no. 4516</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Boundary stone of a burial plot; Greek.
<b>i.c. Physical format(s)</b>	Boundary stone: upper portion of a cippus.
<b>ii. Source(s) provenance</b>	Platani-Kermetes neighbourhood, south-west of city of Kos (part of the area of the necropolis).

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The point of reference of the boundary stone is to burial plots, <i>thekaia</i> (θηκαίων, lines 1-2).
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## VII. ORGANIZATION

<b>i. Founder(s)</b>	Drakon (Δράκο[ντι], line 3). This individual, mentioned in the name of the association, is either its founder or its leader.
<b>Gender</b>	Male
<b>ii. Leadership</b>	See above.

## X. ACTIVITIES

<b>iii. Worship</b>	See above IV.ii.
<b>Deities worshipped</b>	Athena.

## XII. NOTES

<b>iii. Bibliography</b>	W.R. Paton, E.L. Hicks (1891), <i>The Inscriptions of Cos</i> , Oxford.  S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.
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## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	Little is known about this association, such as its context. But simply on the basis of its name and of comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. <a href="#">CAPI no. 1826</a> ), we can be confident that it constituted a private association.