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## CAPInv. 2009: Aphrodisiastai [Basi]leias Aphroditas koinon

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

### II. NAME

i. Full name (original language)	Ἀφροδισιασταί [Βασι]λείας Ἀφροδίτας κοινόν (SEG 41.654)
ii. Full name (transliterated)	<i>Aphrodisiastai [Basi]leias Aphroditas koinon</i>

### III. DATE

i. Date(s)	i (?) BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Ἀφροδισιασταί, <i>Aphrodisiastai</i> 1.1 - From the goddess Aphrodite (Morrelli, <i>I culti in Rodi</i> (Pisa, 1959), 34-35, 117-18). Here, the element/epiclesis [Basileia] probably identifies this Aphrodite with the principal deity of Cypriot Paphos, Aphrodite (Phoenician Astarte) Paphia: see S.L. Budin, 'A Reconsideration of the Aphrodite-Ashtart Syncretism', <i>Numen: International Review for the History of Religions</i> 51 (2004): 95-145.  The association especially venerated the goddess with her epithet Basileias (Ἀφροδίτασ Βασιλείας, <i>Aphroditas Basileias</i> , l. 1-2).
	Other:	On the name element <i>Basileia</i> , see the rubric Theophoric.
iii. Descriptive terms	κοινόν, <i>koinon</i> , l. 2.	

## V. SOURCES

<b>i. Source(s)</b>	ASAA 22 (1939/40) 152,8 SEG 41.654
<b>Online Resources</b>	<a href="#">ASAA 22 (1939/40) 152,8</a> <a href="#">AGRW no. 15025</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Dedicatory-Honourific
<b>i.c. Physical format(s)</b>	A statue base of marble from Lartos.
<b>ii. Source(s) provenance</b>	Retrieved from the excavation site of a <i>tetrapylon</i> , near the chapel of Piossasco in the city of Rhodes.

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The descriptive term <i>koinon</i> (κοινόν), used together with theophoric name elements, guarantees the private character of the association.