

CAPInv. 2026: Asklapiastai Nikasioneioi Olympiastai

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	Ἀσκληπιασταί Νικασιωνεῖοι Ὀλυμπιασταί
ii. Full name (transliterated)	<i>Asklapiastai Nikasioneioi Olympiastai</i>

III. DATE

i. Date(s)	ii (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Ὀλυμπιασταί, <i>Olympiastai</i> -
	Personal:	Νικασιωνεῖοι, <i>Nikasioneioi</i> - From the Greek personal name Νικασίων, <i>Nikasion</i> . Nikasion's had his origin in Kyzikos (ASAA 22, 150,5, l. 6). The compound name likely suggests a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6).
	Theophoric:	Ἀσκληπιασταί, <i>Asklapiastai</i> - From the god Asklepios (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959], 31-33, 115-17).

Note

The inscription is fragmented on the right side of the inscription. The descriptive term was restored by Hiller von Gaertringen, and it seems likely based on the phraseology of the inscription (AM 25 (1900) p. 109 no. 108, l. 4).

V. SOURCES

i. Source(s)	IG XII,1 127 AM 25 (1900) 109.108. ASAA 22 no. 5.
Online Resources	IG XII,1 127 AM 25 (1900) 109.108. ASAA 22 no. 5. AGRW no. 1728 AGRW no. 14988 AGRW no. 25052

i.a. Source type(s)	Epigraphic source(s)
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XIII. EVALUATION

i. Private association	Certain
Note	The use of cultic, personal and theophoric name elements and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term might be lacking.