

CAPInv. 244: **orgeones**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ὄργεῶνες (IG II ² 2947, l. 2)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	212 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
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V. SOURCES

i. Source(s)	IG II ² 2947 (212 (?) BC)
Note	Ed. pr. <i>An.Ép</i> 1905, 251 no. 14. Cf. SEG 55: 724. <i>BE</i> 1950, no. 71.
Online Resources	IG II² 2947 and AGRW ID 23135
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary inscription for Asklapon, son of Asklapon of Maroneia.
i.c. Physical format(s)	Marble fragment, measuring 0,20x0,225m.

ii. Source(s) provenance

Found in the area of Elaion, Athens. Now in the Epigraphical Museum, EM 8114.

IX. MEMBERSHIP**ii. Gender**

Men

NoteἈσκλάπων Ἀσκλάπωνος Μαρονίτης, *Athenian Onomasticon* s.v. (14).**iii. Age**

Adults

iv. Status

Foreigner.

X. ACTIVITIES**iv. Honours/Other activities**The use of the present tense of the verb 'to crown' (στεφανοῦσιν, *stephanousin*, l. 1) suggests that the text may have been part of an honorary decree.**XII. NOTES****ii. Poland concordance**

Poland A6B

iii. Bibliography

Ferguson, W. (1944), 'The Attic orgeones', *HThR* 37: 61-140 esp. 94.
Ferguson, W. (1949), 'Orgeonika', in *Commemorative studies in honor of Th. Leslie Shear*. Princeton: 130-63, esp. 162-3.
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 265.
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles: 151.
Parker, R. (1996), *Athenian religion. A history*. Oxford.
Tracy, S. (1990), *Attic letter-cutters of 229 to 86 B.C.*. Berkeley: 70.

XIII. EVALUATION**i. Private association**

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.