

CAPInv. 255: **thiaso[t]ai**

I. LOCATION

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|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region | Attica |
| iii. Site | Eleusis |

II. NAME

| | |
|----------------------------------|---|
| i. Full name (original language) | θιασῶ[τ]αι (IG II ³ (4) (1) 652, l. 1) |
| ii. Full name (transliterated) | <i>thiaso[t]ai</i> |

III. DATE

| | |
|------------|--------------|
| i. Date(s) | 249 / 248 BC |
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IV. NAME AND TERMINOLOGY

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|-------------------|---------|------------------|
| ii. Name elements | Cultic: | <i>thiasotai</i> |
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V. SOURCES

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| i. Source(s) | IG II ³ (4) (1) 652 (249/8 BC) |
| Note | Other ed.: I.Eleusis 682. |
| Online Resources | I.Eleusis 682 and AGRW ID 22100 IG II³ (4) (1) 652 English translation |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Greek dedication to Asklepios and Hygeia |
| i.c. Physical format(s) | Pedimental marble stele measuring 0.24x0.32m, preserved on all sides but the bottom. |

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| ii. Source(s) provenance | Found in the sanctuary of Asklepios in Eleusis, now in the Museum of Eleusis E 153. |
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IX. MEMBERSHIP

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|-------------------|--|
| ii. Gender | Men |
| Note | Θάλλος, <i>Athenian Onomasticon</i> s.v. (36) Νικόμαχος, <i>Athenian Onomasticon</i> s.v. (116) |
| iii. Age | Adults |
| Note | The members are likely adults. |

X. ACTIVITIES

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| iii. Worship | The group set up a dedication to Asklepios and Hygeia. |
| Deities worshipped | Asklepios and Hygeia? |

XII. NOTES

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| i. Comments | The monument was dedicated in the archonship of Hieron. |
| iii. Bibliography | Tracy, S. (1988), 'Two Attic letter cutters of the third century: 286/5-235/4 B.C.', <i>Hesperia</i> 57: 303-22, esp. 314. |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability. |