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CAPInv. 281: koinon (ton thiasoton)

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Salamis

II. NAME

i. Full name (original language)	κοινὸν (τῶν θιασωτῶν), (SEG 59: 155, l. 6)
ii. Full name (transliterated)	<i>koinon (ton thiasoton)</i>

III. DATE

i. Date(s)	245 - 243 BC
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IV. NAME AND TERMINOLOGY

i. Name in other forms	θιασῶται, (SEG 59: 155, 2; SEG 44: 60, l. 6)
ii. Name elements	Cultic: <i>thiasotai</i>
iii. Descriptive terms	κοινόν, <i>koinon</i>

V. SOURCES

i. Source(s)	SEG 59: 155, (245/4 BC) SEG 44: 60, (244/3 BC)
Note	Ed. pr. Keramopoulos 1923: 113 (= SEG 2: 9); <i>An.Ép.</i> 1993 [1995] 31-47 (= SEG 44: 60). Other publications: SEG 59: 155: SEG 2: 9; Michel no. 1880; GRA I 21. SEG 44: 60: SEG 59:154. Cf. SEG 50: 1; SEG 53: 158-9. <i>BE</i> 2004, no. 163; 2011, no. 236.

Online Resources	SEG 2: 9 and AGRW ID 3769 SEG 44: 60 and AGRW IG 22924
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary decrees a) for the magistrates of consecutive years (SEG 59: 155) and b) for the stewards (ἐπιμεληταί, <i>epimeletai</i>) and the secretary (γραμματεὺς, <i>grammateus</i>) of the year of the archon Lysiades (SEG 44: 60), because of their virtue and fairness.
i.c. Physical format(s)	SEG 59: 155: A marble stele with crowns at the bottom, measuring 0,44x0,37-385m. SEG 44: 60: Upper part of a pedimental marble stele, measuring 0,30x0,36m.
ii. Source(s) provenance	SEG 59: 155: Found in the harbour of the ancient city, c. 200m south of a wind-mill in a garden belonging to D. Bobos, now in Piraeus Museum. SEG 44: 60: Found in a terrain among rubble in Ambelaki, Salamis, now in Piraeus Museum no. 6657.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The association had a sanctuary (ἱερόν, <i>hieron</i>), SEG 59: 155, l. 9; 44: 60, l. 9. It has also erected a stele (στήλη, <i>stela</i>), SEG 59: 155, l. 9 called also ἀνάθημα, <i>anathema</i> , SEG 59: 155, l. 12.
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VII. ORGANIZATION

iv. Officials	Stewards (ἐπιμεληταί, <i>epimeletai</i>) (usually three), SEG 59: 155, ll. 10, 16, 25; II 16, 19; SEG 44: 60, l. 3. Secretary (γραμματεὺς, <i>grammateus</i>), SEG 59: 155, l. I 13-14, 18, 22; II, 13; SEG 44.60, l. 3. Treasurer (ταμίης, <i>tamias</i>), SEG 59: 155 I, l. 17, 21; II, 17, 20; SEG 44: 60, l. 8.
v. Other staff	The association elected a committee of three individuals to supervise the inscription and erection of the stele, SEG 59: 155, ll. 9-11.
Known practice of appointment	to elect (ἐλέσθαι, <i>helesthai</i>), SEG 59: 155, l. 9.
vi. Laws and rules	The association had rules (νόμοι, <i>nomoi</i>) concerning the magistrates' duties and their accountability, SEG 59: 155, ll. 4-6 and SEG 44: 60, ll. 4-5 as well as the administrators of the money given for the inscription and erection of the stele, SEG 59: 155, ll. 11-2.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The association had a treasury from which the treasurer was to provide money for the crown, SEG 44: 60, ll. 7-8 and for the stele with the names of the honoured officials, SEG 59: 155, ll. 8-9.
ii. Realty	The association owned a sanctuary (ἱερόν, <i>hieron</i>) where the <i>stelai</i> stood, SEG 59: 155, l. 9 and SEG 44: 60, l. 9.

IX. MEMBERSHIP

ii. Gender	Men
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Note	<p>Βάτραχος, <i>Athenian Onomasticon</i> s.v. (13) Δόκιμος, <i>Athenian Onomasticon</i> s.v. (14) Κράτης, <i>Athenian Onomasticon</i> s.v. (38) Εὐτυχίδης, <i>Athenian Onomasticon</i> s.v. (113) Κτήσιππος, <i>Athenian Onomasticon</i> s.v. (16) Διότιμος, <i>Athenian Onomasticon</i> s.v. (80) Δημήτριος, <i>Athenian Onomasticon</i> s.v. (759) Πύρρος, <i>Athenian Onomasticon</i> s.v. (62) Ἀρχέπολις, <i>Athenian Onomasticon</i> s.v. (8) Ξένων, <i>Athenian Onomasticon</i> s.v. (71) Θάλλος, <i>Athenian Onomasticon</i> s.v. (43) Τίβειος, <i>Athenian Onomasticon</i> s.v. (14) Ἀρτέμων, <i>Athenian Onomasticon</i> s.v. (132)</p>
iii. Age	Adults
iv. Status	We cannot assess the status of the individuals, although some names suggest a non-free status.

X. ACTIVITIES

i. Assemblies	The association held monthly meetings on the second day of <i>Skiophorion</i> (June/July) (SEG 44: 60, 1) or on the third day of <i>Anthesterion</i> (February/March) (SEG 59: 155, 1) called main assembly (<i>ἀγορά κυρία</i> , <i>agora kyria</i>) in SEG 44: 60, l. 1 or <i>κυρία ἀγορά</i> , <i>kyria agora</i> in SEG 59: 155, l. 1.
iii. Worship	The association's stewards were responsible for the sacrifices (<i>θυσίαι</i> , <i>thysiai</i>), SEG 59: 155, ll. 3-4. In SEG 44: 60, ll. 3-4 the same responsibility falls on the stewards and the secretary.
Deities worshipped	Bendis: SEG 44: 60, l. 9.
iv. Honours/Other activities	The association honoured the magistrates of each year with a praise (<i>ἔπαινος</i> , <i>epainos</i>), SEG 59: 155, ll. 6-8 and with an olive-leaves crown (<i>θαλλοῦ στέφανος</i> , <i>thallou stephanos</i>), SEG 44: 60, ll. 6-7.

XI. INTERACTION

i. Local interaction	The association dates its documents with the Athenian eponymous archon. Perhaps this a split group of the Akropolis group (Osborne 2004-2009). Also it is possible that they may have participated in the festival of <i>Bendideia</i> .
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XII. NOTES

i. Comments	<p>SEG 59: 155 was issued when archon was Kydenor. SEG 44: 60 was issued when Lysiades was archon in Athens.</p>
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iii. Bibliography

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XIII. EVALUATION

i. Private association

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.