

## CAPInv. 543: *he synagoge rhopolon ton peri Sokrates son of Meniskos*

### I. LOCATION

i. Geographical area	Thrace
ii. Region	Propontic Thrace
iii. Site	Perinthos

### II. NAME

i. Full name (original language)	ἡ συναγωγή ῥωποπωλῶν τῶν περὶ Σωκράτην Μενίσκου (I.Perinthos 59, ll. 3-5)
ii. Full name (transliterated)	<i>he synagoge rhopolon ton peri Sokrates son of Meniskos</i>

### III. DATE

i. Date(s)	i - ii AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri Sokraten Meniskou</i> (ll. 4-5).
	Professional:	<i>rhopoples</i> (ll. 3-4, i.e. small-wares merchants)
iii. Descriptive terms	συναγωγή, <i>synagoge</i>	
Note	<i>synagoge</i> : I.Perinthos 59, l. 3	

### V. SOURCES

i. Source(s)	I.Perinthos 59 (i - ii AD)
Note	Known only from Kalinka's facsimile (1896).
Online Resources	<a href="#">I.Perinthos 59</a> and <a href="#">AGRW ID 14159</a>
i.a. Source type(s)	Epigraphic source(s)

<b>i.b. Document(s) typology &amp; language/script</b>	Dedication in Greek to the <i>synagoge rhopolon</i> .
<b>i.c. Physical format(s)</b>	Cylindrical marble altar, broken at its upper part
<b>ii. Source(s) provenance</b>	Perinthos. Seen by Kalinka at a coffee-shop (καφενεῖον, <i>kapheneion</i> ) of Marmara Ereğlisi in 1896. No autopsy of the stone since then and present whereabouts unknown.

## VII. ORGANIZATION

<b>ii. Leadership</b>	Sokrates son of Meniskos might have been the leader of the group, as implied by the expression <i>hoi peri Sokraten Meniskou</i> in the group's name (ll. 3-5).
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## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	The attested members are men.
<b>iv. Status</b>	The two persons named in the text use names of Greek origin within a Greek onomastic formula.

## XII. NOTES

<b>i. Comments</b>	[.]ωποπωλῶν, [ <i>loropolon</i> , on the stone. The first editor (Kalinka) proposed the restitution [κ]ωποπωλῶν, [ <i>kloropolon</i> (= oar-merchants), adopted by Poland. But Robert restored [ρ]ωποπωλῶν, [ <i>rhloropolon</i> (small-wares merchants), and this new reading was generally accepted. The word <i>synagoge</i> occurs twice at Perinthos to denote professional associations, see also <a href="#">CAPInv. 546</a> .
<b>ii. Poland concordance</b>	Poland E *11A
<b>iii. Bibliography</b>	Kalinka, E. (1926), 'Altes und Neues aus Thrakien', <i>JÖAI</i> 23: 118-208, esp. 172, no. 121. Robert, L. (1937), <i>Etudes Anatoliennes. Recherches sur les inscriptions grecques de l'Asie Mineure</i> . Paris: 261.

## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	As indicated by its name, this was a private association of professionals.