

CAPInv. 546: **he synago[g]e ton koureo[n p]eri archisynag[og]on G. Ioulion [O]ualenta**

### I. LOCATION

i. Geographical area	Thrace
ii. Region	Propontic Thrace
iii. Site	Perinthos

### II. NAME

i. Full name (original language)	ἡ συναγωγ[ῆ] τῶν κουρέω[ν] περὶ ἀρχισυνάγ[ωγ]ον Γ. Ἰούλιον [Ο]ὑάλεντα (I.Perinthos 49A, ll. 5-9)
ii. Full name (transliterated)	<i>he synago[g]e ton koureo[n p]eri archisynag[og]on G. Ioulion [O]ualenta</i>

### III. DATE

i. Date(s)	e. i AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	περὶ ἀρχισυνάγ[ωγ]ον Γ. Ἰούλιον [Ο]ὑάλεντα, <i>p]eri archisynag[og]on G. Ioulion [O]ualenta</i>
	Professional:	κουρεῖς, <i>koureis</i> (l. 6) (barbers, hair-cutters)
iii. Descriptive terms	συναγωγή, <i>synagoge</i>	
Note	<i>synagoge</i> : I.Perinthos 49A, ll. 5-6	

### V. SOURCES

i. Source(s)	I.Perinthos 49A (e. i AD)
Note	See also: GRA I 86

<b>Online Resources</b>	<a href="#">I.Perinthos 49A</a> and <a href="#">AGRW ID 2588</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Dedication in Greek made by a διοικητής, <i>dioiketes</i> (l. 1), and a second person in honour of the <i>synagoge</i> .
<b>i.c. Physical format(s)</b>	Rectangular marble altar (0.51 x 0.21 x 0.19)
<b>ii. Source(s) provenance</b>	The stone was seen in 1896 by Kalinka at Kōprüce, 19 km to the NW of Perinthos. No autopsy of the stone since then and present whereabouts unknown.

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The inscription mentions the restoration of a βωμός, <i>bomos</i> (ll. 4-5) (altar) and the preparation of the τόπος, <i>topos</i> (l. 11) (ground) around it; ll. 4-5 and 9-12: τὸν βω[μ]ὸν...δῶ[ρ]ον ἀποκατέστησαν κα[ὶ] τὸν τόπο[ν] [παρεσκεύ]ασα[ν], <i>ton bo[m]on...do[r]on apokatesesan ka[i] ton topo[n] [pareskeu]asa[n]</i> .
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## VII. ORGANIZATION

<b>ii. Leadership</b>	ἀρχισυνάγ[ωγ]ος, <i>archisynag[og]os</i> (ll. 8-9)
<b>iv. Officials</b>	διοικητής, <i>dioiketes</i> (l. 2); this title, which followed the name of the first dedicant, was interpreted by Pollard 1909: 378 as indicating the person responsible for the financial management of the association. Poland is followed by Sayar, I.Perinthos, p. 231.

## VIII. PROPERTY AND POSSESSIONS

<b>ii. Realty</b>	The association possessed a τόπος, <i>topos</i> , on which the βωμός, <i>bomos</i> was set up.
<b>iv. Endowments</b>	The use of the word δῶρον, <i>doron</i> , indicates that the expenses generated by the restoration of the altar and the preparation of the ground around it were not covered by the association but by the donors.

## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	A professional association of κουρείς, <i>koureis</i> , probably consisted of male adults.
<b>iii. Age</b>	Adults
<b>Note</b>	A professional association of κουρείς, <i>koureis</i> , probably consisted of male adults.
<b>iv. Status</b>	This was a professional association of κουρείς, <i>koureis</i> .

## X. ACTIVITIES

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| <b>iii. Worship</b> | The name of the deity, to which the altar was dedicated, is not preserved. The inscription engraved at the back side of the altar (see <a href="#">CAPInv. 547</a> ) mentions Zeus <i>Lophites</i> , but no connection is necessary. |
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## XII. NOTES

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| <b>i. Comments</b>            | The word συναγωγή, <i>synagoge</i> , occurs twice at Perinthos to denote professional associations, see also <a href="#">CAPInv. 543</a> .<br>The same stone bore two inscriptions referring to different associations, one at the front side and one (see <a href="#">CAPInv. 547</a> ) at the back. Both inscriptions are known only through Kalinka's facsimile. |
| <b>ii. Poland concordance</b> | Polland B *68                                                                                                                                                                                                                                                                                                                                                       |
| <b>iii. Bibliography</b>      | Kalinka, E. (1896), 'Antike Inschriften in Constantinopel und Umgebung', <i>AEMÖ</i> 19: 58-68, esp. 67-8.<br>Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig.                                                                                                                                                                        |

## XIII. EVALUATION

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| <b>i. Private association</b> | Certain                  |
| <b>Note</b>                   | As indicated by its name |