

CAPInv. 582: **hoi aleiphomenoi en anphoteris (l. amphoteris) tois gymnasiois**

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Aigina
iii. Site	Aigina

II. NAME

i. Full name (original language)	οἱ ἀλειφόμενοι ἐν ἀνφοτέροις τοῖς γυμνασίοις (IG IV ² .2 974)
ii. Full name (transliterated)	<i>hoi aleiphomenoi en anphoteris (l. amphoteris) tois gymnasiois</i>

III. DATE

i. Date(s)	i - ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>en amphoteris tois gymnasiois</i>
	Other:	<i>aleiphomenoi</i>

V. SOURCES

i. Source(s)	IG IV ² .2 971 (i AD) IG IV ² .2 974 (ii AD)
Note	See also: Kontoleon 1902: no. 3.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	IG IV ² .2 971: Funerary inscription of Moschos, son of Moschos. IG IV ² .2 974: Funerary inscription. Both inscriptions are in Greek.

i.c. Physical format(s)	IG IV ² .2 971: A stele of Pentelic marble broken at its upper part. Below the funerary inscription of Moschos, there are three olive wreaths engraved. IG IV ² .2 974: A fragment of a marble stele. A part of a relief is preserved, which depicted two standing figures, a man and a woman.
ii. Source(s) provenance	IG IV ² .2 971: Aigina, in the town, near the old aqueduct. IG IV ² .2 974: Aigina

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	<i>en amphotois tois gymnasiois</i> implies that there were two gymnasia in the town. The existence of two gymnasia in Aigina is apparently attested in a fragmentary honorary decree (IG IV ² .2 752, l. 4: [– ἐν ἀμφοτέρ]οις τοῖς γυμνασ[ί]οις – – –], [– <i>en amphotois tois gymnasiois</i> – – –]).
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X. ACTIVITIES

iv. Honours/Other activities	The association appears on two gravestones and thus confers funerary honours to the deceased.
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XI. INTERACTION

i. Local interaction	IG IV ² .2 971 which is better preserved, the association is mentioned alongside the <i>boule</i> and the <i>demoi</i> .
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XII. NOTES

iii. Bibliography	Kontoleon, A.E. (1902), 'Inscriptions de la Grèce d'Europe', <i>REG</i> 15: 132-43.
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XIII. EVALUATION

i. Private association	Possible
Note	Although "those who anoint themselves with oil" in the two gymnasia of Aigina, give the impression of a loose collectivity, the fact that they appear in two funerary inscriptions as well as the fact that the <i>aleiphomenoi</i> – without closer definition – are attested in a further Aiginetan inscription (IG IV ² .2 751), do not exclude the possibility that they had some organization as a private corporation.