

CAPInv. 792: **thiasos**

I. LOCATION

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| i. Geographical area | Thrace |
| ii. Region | Propontic Thrace |
| iii. Site | Panidon |

II. NAME

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| i. Full name (original language) | θίασος (RA 18 (1911): 447, no. 17, l. 4) |
| ii. Full name (transliterated) | <i>thiasos</i> |

III. DATE

| | |
|------------|------|
| i. Date(s) | Imp. |
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IV. NAME AND TERMINOLOGY

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| iii. Descriptive terms | θίασος, <i>thiasos</i> |
| Note | <i>thiasos</i> : RA 18 (1911): 447, no 17, l. 4 |

V. SOURCES

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|---|---|
| i. Source(s) | RA 18 (1911): 447, no 17 (Imp.) |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Dedicatory inscription in Greek |
| i.c. Physical format(s) | Stone fragment, broken at all sides (0.42 x 0.16) |
| ii. Source(s) provenance | Seen by Seure in 1898 at Panidon, kept at the yard of the church of the Dormition of the Mother of God. |

XII. NOTES

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| i. Comments | Seure, who saw the stone in 1898, read the following letters: l. 1: NKA, <i>NKA</i> ; l. 2: YEAS, <i>UEAS</i> ; l. 3: ΓETH, <i>GETE</i> and l. 4: ΘΙΑΣΟ, <i>THIASO</i> and saw a possible reference to a <i>thiasos</i> of Asklepios or to the Ἀσιανοί, <i>Asianoi</i> of Perinthos (see CAPInv. 638). For the third line, he suggested the restitution: [θεῶ εὐερ]γέτη, [<i>theoi euer]getei</i> . |
| iii. Bibliography | Seure, G. (1911), 'Archéologie Thrace: Documents inédits ou peu connus', <i>RA</i> 18: 447, no 17. |

XIII. EVALUATION

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| i. Private association | Possible |
| Note | Due to the text's poor preservation, it is not clear whether the term <i>thiasos</i> refers here to a private association or to an <i>ad hoc</i> group of worshippers. |