

CAPInv. 964: to[i] synthyte (l. hoi synthytai)

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Thebes

II. NAME

i. Full name (original language)	το[ἰ] συνθύτη (SEG 32: 493, l. 1)
ii. Full name (transliterated)	<i>to[i] synthyte</i> (l. <i>hoi synthytai</i>)

III. DATE

i. Date(s)	s. iv - e. iii BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	συνθύται, <i>synthytai</i>
Note	<i>synthytai</i> : SEG 32: 493, l. 1

V. SOURCES

i. Source(s)	SEG 32: 493 (s. iv - e. iii BC)
Note	New edition: Roesch 1982: 120-2, no. 1 (with autopsy of the stone) of IG VII 2463 See also: GRA I no. 56 AGRW New restoration for the name of the deity proposed by Schachter (see SEG 31: 497(2))
Online Resources	SEG 23: 493 SEG 31: 497(2) AGRW ID# 3979 IG VII 2463

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in the Boiotian dialect of a statue of Athena by a group of <i>synthytai</i> . The names of the dedications (<i>synthytai</i>) are inscribed in two columns.
i.c. Physical format(s)	Statue base of grey limestone inscribed at the front.
ii. Source(s) provenance	Pyri, in the suburbs of Thebes

VII. ORGANIZATION

iii. Members	The technical term used is συνθύται, <i>synthytai</i> . 22 male members are listed, all with patronymics and no ethnics, indicating that they all are citizens. Several names, such as Πτωύλλει, Ptoilei, Ἴσμεινίας, Hismeinias, and Ἀσωπόδορος, Asopodoros, bear a significant local Boiotian colour (see Marchand 2011).
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IX. MEMBERSHIP

i. Number	22 (the dedication is complete, but this does not necessarily mean that this is the total number of members)
ii. Gender	Men
iii. Age	Adults
Note	The presence of patronymics indicates that we are dealing with citizens.
iv. Status	Citizens of Thebes given the presence of patronymics and absence of ethnics.

X. ACTIVITIES

iii. Worship	Dedication of a statue of Athena. The sculptor is Lysistratos of Athens (l. 13).
Deities worshipped	Athena with an epithet starting with <i>lambda</i> . Schachter (SEG 31: 497(2)) suggests Athena <i>Longatis</i> , and points to the similarity of the inscription with IG VII 553 from Tanagra.

XII. NOTES

ii. Poland concordance	Poland B 40
iii. Bibliography	Kloppenborg, J.S., and Ascough, R.S. (2011), <i>Greco-Roman Associations: Texts, Translations, and Commentary. I. Attica, Central Greece, Macedonia, Thrace</i> . Berlin, New York. Marchand, F. (2011) 'Rencontres onomastiques au carrefour de l'Eubée et de la Béotie', in N. Badoud (ed.), <i>Philologos Dionysios. Mélanges offerts au professeur Denis Knoepfler</i> , Geneva: 343-76. Roesch, P. (1982), <i>Etudes béotiennes</i> . Paris: 120-2, no. 1. Schachter, A. (1981) <i>Cults of Boiotia</i> . vol 1. London: 129.

XIII. EVALUATION

i. Private association

Certain

Note

The use of the term *synthytai* points to a private association.