

Author: MARIO C.D. PAGANINI

CAPInv. GR-70: **ta ethne**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)

II. GENERAL REFERENCE

i.a. Full reference (original language)	τὰ ἔθνη (P.Köln. VII 315, Fr. b, l. 4)
i.b. Full reference (transliterated)	<i>ta ethne</i>
ii. Reference context	The term is employed to indicate various groups of tax-payers who paid certain state taxes (specifically the beer tax, the natron-tax, the baths-tax, the <i>tetarte</i> -tax, and the <i>eponion</i> -tax) in favour of a temple.

III. DATE

i. Date(s)	s. iii BC
------------	-----------

IV. TERMINOLOGY

i. Descriptive terms	ἔθνη, <i>ethne</i>
----------------------	--------------------

V. SOURCES

i. Source(s)	P.Köln. VII 315 (s. III BC)
Online Resources	P.Köln. VII 315 TM 2371
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Greek account of state taxes paid in favour of the temple of Kanopos (probably a village in the Arsinoites).
i.c. Physical format(s)	Papyrus.

ii. **Source(s) provenance**

From mummy cartonnage

VIII. NOTES

i. **Comments**

The papyrus, from mummy cartonnage, may also come from the Herakleopolites.

IX. EVALUATION

i. **Private associations**

Possible

Note

It is possible that the term *ethne* indicates various private associations of craftsmen who would be liable to pay certain trade-taxes. However, the term may also indicate tax-categories more generally.